

**Read, Complete and Return with Entry Fees**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-Mail \_\_\_\_\_

Club Affiliation \_\_\_\_\_

USATT Member No. \_\_\_\_\_ Expires: \_\_\_\_/\_\_\_\_

USATT Rating \_\_\_\_\_

**USATT MEMBERSHIP FEES**

- \_\_\_\_\_ \$49 Adult One Yr
- \_\_\_\_\_ \$130 Adult Three Yrs
- \_\_\_\_\_ \$25 Collegiate One Yr
- \_\_\_\_\_ \$25 JUNIOR One Yr (Under 18)
- \_\_\_\_\_ \$10 One-Time Tournament Pass  
(Available to 1st-time players only).

**EVENTS AND ENTRY FEES:**

- \$   7   USATT Rating Fee
- \$ \_\_\_\_\_ 32.00 Champ. singles Round Robin  
**Or** 26.00 Under-1500 singles RR
- \$ \_\_\_\_\_ 10.00 Seniors (40+ as of 01/01/13)
- \$ \_\_\_\_\_ 8.00 Esquires (60+ as of 01/01/13)
- \$ \_\_\_\_\_ 8.00 Juniors (18 & under on 5/18/13)
- \$ \_\_\_\_\_ 8.00 -- Women's Singles
- \$ \_\_\_\_\_ 8.00 -- each player – Champ. Doubles  
**Or** 7.00 -- each player - A Doubles  
(for players 1550 and under)
- \$ \_\_\_\_\_ **Total Fees Enclosed**  
(Make check payable to: NATTC)

Doubles Partner: \_\_\_\_\_

I have read this entry form and agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the sponsors, hosts, and USATT of any liability for injury to myself or damage to my property.

\_\_\_\_\_  
Please Sign (Parent or Guardian must sign for a minor.)

**2013 ALABAMA CLOSED**

**1-star USATT Table Tennis Tournament  
Aquadome Recreation Center, Decatur, AL  
SATURDAY, May 18, 2013**

**ELIGIBILITY:** USATT membership required. Open to residents of Alabama including students and military stationed in the state. **Players must provide proof of current membership or purchase membership or pass to participate** (available on this form).

**FORMAT:** Championship and U-1500 singles events will be round robin in the first round with **ALL** players advancing to a single-elimination playoff.

**FIRST ROUND:** Players will be grouped in 4's or 5's using "snake" system in accordance with USATT Tournament Guide. **Playoffs:** Top two players from each group in the Championship singles will advance to Championship. All others will advance to Class A.

**In the U-1500 singles,** the top two players for each group will advance to Class B. The remaining players will advance to Class C.

**Players may not enter both Championship and U-1500 RR singles events and may enter only one doubles event.**

Seniors, Esquires, juniors and women will be RR with group size depending on number of participants.

**Doubles** events will be single elimination. **Deadline to signup for doubles is noon.**

**All** finals will be the best 3 out of 5 games with the exception of championship singles, which will be 4 out of 7 games.

**The Championship singles and Championship doubles winners are declared the official 2013 Alabama singles and doubles champions.**

**SCHEDULE:** Championship and U-1500 RR singles play starts at **9 a.m.** Seniors, Esquires, juniors, women will begin at 1 p.m. Doubles will begin at 2 p.m. Players must register no later than **30 minutes prior** to starting time. Players not on time may be defaulted. Facilities open at 8 a.m. for practice. Also open Friday night 6-9 p.m.

**Directors reserve the right to modify any event.**

**AWARDS:**

**Championship:** 1st - \$225 & Trophy 2nd - \$100  
**Semifinalists:** \$ 50

**Class A:** Trophies to top 2 finishers.

**U-1500 RR Singles** 1st - \$50 & Trophy 2nd - \$25 & T

**Class C:** 1st Trophy, 2nd Trophy

**Seniors:** 1st - \$60, 2nd - \$30

**Esquires:** 1st Trophy, 2nd Trophy

**Juniors:** 1st Trophy, 2nd Trophy

**Women:** 1st Trophy, 2nd Trophy

**Champ. doubles:** \$60 first place, \$30 second place.

**Class A doubles:** 2 trophies each to the top two pairs.

**EQUIPMENT:** Only USATT approved equipment will be used. **Tables** - Butterfly Europa. **Ball** – Butterfly 3-Star White., 40mm.

**RACKETS:** ITTF/USATT-approved red & black

**CLOTHING:** The USATT Dress Code applies.

**RULES:** The Laws of Table Tennis by the ITTF and USATT regulations will be enforced.

**PLAYING VENUE:** Aquadome Recreation Center

**DEADLINE: Received by May 15, 2013. Entry fees must accompany entry form.**

**REFUNDS:** Cancellations prior to May 8, 2013, will be refunded. "No-show" players will not be refunded.

**SEND:** Entry form and check or money order payable to: **NATTC**

**MAIL TO:** **Michael Wetzel**  
**1669 County Road 164**  
**Moulton, AL 35650-7885**

For more information, email: mikepong@yahoo.com  
All entries will be confirmed by e-mail or phone call.

**TOURNAMENT HOTEL: Microtel Inn and Suites,**  
2226 Beltline Road S.W. (256) 301-9995. **Free**  
U.S. long distance phone calls, **free** wi-fi internet,  
**free** continental breakfast. **Ask for tournament**  
**rate:** \$59.99. Rooms sleep four.

**Tournament Committee:** Michael Wetzel, IU/CR; Chip Patton, Mike Harris, CU and Logan Wetzel, CU

# 🌟 2013 Alabama Closed Table Tennis Tournament

Saturday, May 18, 2013

The Aquadome  
1202 5th Avenue S.W.  
Decatur, Alabama  
(256) 341-4950

Hosted by:

**Decatur Parks and Recreation  
North Alabama Table Tennis Club**

Directors: **Chip Patton & Michael Wetzel**

Referee: **Michael Wetzel, IU/CR**

Sanctioned by: **USATT**



## Directions:

**From Southbound I-65:** Take Exit 340A, toward Decatur; cross the 6<sup>th</sup> Ave. bridge. Proceed South on 6<sup>th</sup> Ave / US-31 2.3 miles to 14<sup>th</sup> St. SW, turn right (**Liberty Gas Station** near intersection). Cross bridge over RR tracks, turn right at light onto Central Pkwy. After ½ mile turn left onto 8<sup>th</sup> St. Turn left on 5<sup>th</sup> Ave after passing Aquadome (parking is from 5<sup>th</sup> Ave.)

**From Northbound I-65:** Take Exit 334, turn left onto Ala. 67, go about 4 miles, turn right on U.S. 31 (6<sup>th</sup> Ave). Go about 1 mile, turn left on 14<sup>th</sup> Street SW. (**Liberty Gas Station**, **Peoples Bank** near intersection). See Southbound directions.

Entries will be posted as they come in at: [www.nattc.com](http://www.nattc.com)

**We expect to have a vendor on site selling lunch. There is no lunch break scheduled. Players not ready for their matches could be disqualified.**

